2014-2015
Minor Candidate
Campaign Packet

SGA Senators
School Officers

www.auburn.edu/sga/branches/elections
# Elections Board Mission Statement

“The Auburn University Elections Board, a board affiliated with the Auburn University Student Government Association and composed of students and a Student Affairs staff member, has been established to oversee and supervise this learning experience for Auburn University students. It is the mission of the Elections Board to ensure that all parties involved in the election process adhere to the rules and regulations of the SGA Code of Laws, as well as Auburn University rules and regulations.”

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## Contact Information

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exec. Director of Elections</td>
<td>Sloane Bell</td>
<td>205.937.7619</td>
<td><a href="mailto:Smb0037@auburn.edu">Smb0037@auburn.edu</a></td>
</tr>
<tr>
<td>Director of Elections</td>
<td>Alex Jay</td>
<td>205.901.0207</td>
<td><a href="mailto:Alj0030@auburn.edu">Alj0030@auburn.edu</a></td>
</tr>
<tr>
<td>Election Council Advisor</td>
<td>Brad Smith</td>
<td>334.844.3277</td>
<td><a href="mailto:smithbk@auburn.edu">smithbk@auburn.edu</a></td>
</tr>
</tbody>
</table>
Senator College/School Apportions

Approved by the Student Senate

<table>
<thead>
<tr>
<th>College/Department</th>
<th>Apportion</th>
</tr>
</thead>
<tbody>
<tr>
<td>At-Large</td>
<td>5</td>
</tr>
<tr>
<td>College of Agriculture</td>
<td>1</td>
</tr>
<tr>
<td>College of Architecture, Design, and Construction</td>
<td>1</td>
</tr>
<tr>
<td>Raymond J. Harbert College of Business</td>
<td>4</td>
</tr>
<tr>
<td>College of Education</td>
<td>3</td>
</tr>
<tr>
<td>Samuel Ginn College of Engineering</td>
<td>6</td>
</tr>
<tr>
<td>School of Forestry and Wildlife Sciences</td>
<td>1</td>
</tr>
<tr>
<td>Graduate School</td>
<td>1</td>
</tr>
<tr>
<td>College of Human Sciences</td>
<td>1</td>
</tr>
<tr>
<td>College of Liberal Arts</td>
<td>4</td>
</tr>
<tr>
<td>School of Nursing</td>
<td>1</td>
</tr>
<tr>
<td>Harrison School of Pharmacy</td>
<td>1</td>
</tr>
<tr>
<td>College of Sciences and Mathematics</td>
<td>4</td>
</tr>
<tr>
<td>College of Veterinary Medicine</td>
<td>1</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>34</strong></td>
</tr>
</tbody>
</table>

Mineral Candidate Campaigning Locations

<table>
<thead>
<tr>
<th>College/Department</th>
<th>Campaigning Locations</th>
</tr>
</thead>
<tbody>
<tr>
<td>College of Agriculture</td>
<td>Comer, Funchess, Rouse, Animal Science Building, Sugg Lab</td>
</tr>
<tr>
<td>College of Architecture, Design, and Construction</td>
<td>Dudley, Wallace, Gorrie</td>
</tr>
<tr>
<td>Raymond J. Harbert College of Business</td>
<td>Lowder</td>
</tr>
<tr>
<td>College of Education</td>
<td>Haley, Biggin</td>
</tr>
<tr>
<td>Samuel Ginn College of Engineering</td>
<td>Ramsay, Shelby, Textile Building, Ross, Dunstan, Broun, Harbert, Aerospace</td>
</tr>
<tr>
<td>School of Forestry and Wildlife Sciences</td>
<td>M.W. Smith, Funchess</td>
</tr>
<tr>
<td>Graduate School</td>
<td>(N/A)</td>
</tr>
<tr>
<td>College of Human Sciences</td>
<td>Spidle, Coliseum</td>
</tr>
<tr>
<td>College of Liberal Arts</td>
<td>Haley, Tichenor, Thach, Biggin, Telfair Peet, Goodwin</td>
</tr>
<tr>
<td>School of Nursing</td>
<td>Miller</td>
</tr>
<tr>
<td>Harrison School of Pharmacy</td>
<td>Walker, Miller, Thach, Pharmacy Building</td>
</tr>
<tr>
<td>College of Sciences and Mathematics</td>
<td>Parker, Chemistry Building, Math Annex, Allison, Rouse, Petrie, Tichenor, Mell, Leach Science Center, Funchess, Saunders, O.D. Smith, Physiology Building</td>
</tr>
<tr>
<td>College of Veterinary Medicine</td>
<td>Rouse, Animal Science Building, Sugg Lab, Greene</td>
</tr>
</tbody>
</table>
## 2015 Minor Candidate Campaign Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Place</th>
<th>Event</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thursday, Nov. 20</td>
<td>5:00pm</td>
<td>AU Involve</td>
<td>Declaration of Intent Due</td>
<td>Form on AU Involve</td>
</tr>
<tr>
<td>Monday, Dec. 1</td>
<td>5:00pm</td>
<td>Student Center Suite 3130</td>
<td>Declaration of Withdrawal Due</td>
<td>Document in campaign packet</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Labeled Mailbox in Lobby</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuesday, Dec. 2</td>
<td>6:00pm</td>
<td>Student Center Room 2222</td>
<td>Candidate Orientation #1 &amp; Election Law Test</td>
<td>Retake of test immediately following</td>
</tr>
<tr>
<td>Thursday, Jan. 15</td>
<td>8:00pm</td>
<td>N/A</td>
<td>Campaign Prep Begins</td>
<td>Information on Campaign Prep in 708.1.2 section of the Code of Laws</td>
</tr>
<tr>
<td>Tuesday, Jan. 20</td>
<td>4:00pm</td>
<td>SGA Workspace</td>
<td>Initial Materials Due</td>
<td>Checklist in campaign packet. NOTHING can be added to campaign materials upon submission.</td>
</tr>
<tr>
<td>Wednesday, Jan. 21</td>
<td>Time Assigned via Email</td>
<td>SGA Workspace</td>
<td>Initial Materials Pickup</td>
<td>List of approved material and explanation of unapproved will be provided</td>
</tr>
<tr>
<td>Tuesday, Jan. 27</td>
<td>4:00pm</td>
<td>SGA Workspace</td>
<td>Final Materials Due</td>
<td>No new material should be added to final materials. This is just corrections from initial materials</td>
</tr>
<tr>
<td>Wednesday, Jan. 28th</td>
<td>Time Assigned via Email</td>
<td>SGA Workspace</td>
<td>Final Materials Pickup</td>
<td>List of all approved and unapproved material will be provided</td>
</tr>
<tr>
<td>Date</td>
<td>Time</td>
<td>Location</td>
<td>Event Description</td>
<td>Notes</td>
</tr>
<tr>
<td>-----------------------</td>
<td>---------</td>
<td>------------------</td>
<td>-------------------------------------------------------------</td>
<td>----------------------------------------------------------------------</td>
</tr>
<tr>
<td>Sunday, Feb. 1</td>
<td>5:00pm</td>
<td>SGA Workspace</td>
<td>Final Budgets Due Due Checklist in Packet</td>
<td></td>
</tr>
<tr>
<td>Wednesday, Feb. 4</td>
<td>12:00 noon</td>
<td>Checklist in Packet</td>
<td>Preliminary Campaigning Begins</td>
<td></td>
</tr>
<tr>
<td>Wednesday, Feb. 4</td>
<td>3:00pm</td>
<td></td>
<td>Official Kickoff of Formal Campaigning</td>
<td></td>
</tr>
</tbody>
</table>
| Tuesday, Feb. 10th    | 7:00am-9:00pm | VOTING DAY | Voting on Campus Life tab of AU Access | 24 hours after results are announced:  
ALL CAMPAIGN MATERIALS MUST COME DOWN (including billboards, posters, etc.)  
Failure to do so will result in the $100 check being cashed.  |
| Tuesday, Feb. 10th    | 10:00pm | Cater Hall       | Callouts                                                    |                                                                     |
Initial Materials Checklist

*Each candidate must submit a copy of their own individual materials regardless if they are running in a party.

1. Platform
   - Email a digital copy to auelections@gmail.com & Print out a copy for the binder
   - Must be typed in 12pt. Times New Roman
   - Must be 100 words or less (not including header)
   - Header must include Name, Ballot Position, Year, Major, and up to 5 Qualifications
   - Follow this format:
     
     **Name:** Jane Doe  
     **Year:** Junior  
     **Major:** Business  
     **Qualifications:**  
     Impact  
     SGA Cabinet  
     Social Sorority  
     Camp War Eagle Counselor  
     Freshman Forum  
     
     **Platform:** (only section that counts against your 100 words)
     
     (Example) I would be a great Minor Candidate because...

*The following items should be placed in a manila envelope with candidate name and position sought on the outside. Items need to be in the order they appear on this list. These items should be a COPY. Keep the originals for your records. This envelope will not be returned to you.

* Campaign Material must be submitted in as close to actual format without printing as possible. For example, nametags should be submitted, as you would want the nametag to be distributed, in exact color, size, etc.

*Any campaign material a candidate would like to use during formal campaigning MUST be submitted with initial material. No NEW material will be accepted or approved once initial material has been turned in at 4pm on Tuesday, January 20th.
2. Candidate Posters
   • One color copy of poster design including any pictures.
     • Must include dimensions – 8.5 x 11 inches max.
     • Must be non-adhesive and only one side may be used for printing.
   • Poster must include:
     • name of candidate
     • voting date
     • position sought
     • printing company

3. Handbills
   • One color copy of front and back of design
     • Must include dimensions – 8.5 x 5.5 inches max.
     • Must be non-adhesive and both sides may be used for printing.
   • Handbill must include:
     • name of candidate
     • voting date
     • position sought
     • printing company

4. Contracts
   • One completed copy of each coupon contract & price match contract
     • Must have a price contract from the printing company your campaign is using

5. Gimmicks
   • Submit a list of any possible gimmicks you might want to use
   • List should include the following about each gimmick:
     o Picture (in color)
     o Price per unit
     o Expected place of purchase (non-binding)
     o Expected quantity (non-binding)
   • Examples of gimmicks:
     o Buttons
     o Pens
     o Packaged Candy
Budget Checklist

Budgets are due Sunday, February 1st at 5pm

*Place all items in the order they appear below in a manila envelope with candidate name and position sought written on the outside for submission.

*Any Candidate that exceeds the set dollar amount for maximum Campaign expenditures for his or her desired office will be required to surrender Campaign Materials equaling the amount in which they exceeded their Budget to the Elections Board.

1. Budget Record Form
   • Found in campaign packet

2. Budget Spreadsheet
   • Emailed to you after Minor Candidate Orientation #2
   • Number items by receipt number
   ***Email the finished spreadsheet to auelections@gmail.com

3. All receipts
   • Number receipts and have them in chronological order
   • ORIGINAL receipts only
   • Fair Market Form, if needed

4. Clean-Up Bond agreement
   • Found in campaign packet
   • $100 check not included in budget
Official Declaration of Withdrawal
Auburn University Student Government Association

Must be submitted by Monday, December 1 at 5pm in Suite 3130 of the Student Center. There will be a labeled mailbox in lobby where you can submit your completed form.

By signing this form I, ______________________________, do hereby declare the withdrawal of my candidacy for the Auburn University Student Government Association position of ______________________________. I understand that by signing this form, I will not be able to re-enter the 2013 Spring Election race nor will I be able to declare my candidacy for another position in the 2013 Spring Election.

<table>
<thead>
<tr>
<th>Printed Name</th>
<th>Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>_____________________________</td>
<td>__________</td>
<td>_____</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Printed Name of Witness</th>
<th>Signature of Witness</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>_____________________________</td>
<td>______________________</td>
<td>_____</td>
</tr>
</tbody>
</table>
Code of Laws for School Officers

TITLE VI

SCHOOL OFFICERS AND SCHOOL COUNCILS CHAPTER 600 – School Councils

600.1 Each college/school, under the direction of the college/school dean, shall form a school council composed of a school president, vice president, and senator(s) elected in general elections. One representative shall be chosen from each honor society and professional or curriculum organization, or chosen from each department within the school as provided for by the school’s constitution as members of the school council. Each council may provide for additional representatives in its constitution. The school president shall serve as president of the council.

600.1.1 Each school president and vice president will only be selected through elections in the spring elections. No methods other than those specified in the Code of Laws may be used to select school presidents and/or vice-presidents.

600.2 The school council shall be recognized as a branch of the college/school and the Student Government Association. The school council is not a registered Student Organization.

600.3 The President and Vice president, or an appointed Proxy, shall serve office hours as defined in each school council’s constitution.

600.4 Each school council shall have the following duties:

1. To act in an advisory capacity to the organizations of the school;
2. To sponsor, encourage, and promote school wide activities;
3. To serve as liaison between students and faculty within the school;
4. To represent the school in dealings with the Student Government Association and other schools;
5. To hold at least one school council meeting per month; and
6. To turn in minutes to Director of School Councils.
7. To hold one community service project approved by the Director of Schools Council each semester;
8. To hold one college wide social event approved by the Director of Schools Council each semester;
9. To host a welcome activity approved by the Director of Schools Council within the first 3 weeks of each academic year.

600.5 The school president, with the assistance of the school vice president, shall coordinate the activities of the school councils.

600.6 At the end of each semester, excluding summer, the school presidents and vice presidents shall be required to give a joint presentation of no more than five minutes to the student senate. The presentations should include a summary of past events and the projected plans for the following semester. The Director of Schools Council is responsible for coordinating the presentations with the SGA Vice President.

600.7 Each elected and appointed president and vice president shall attend bi-weekly schools council meetings led by the Director of Schools Council. Upon the third absence, the officer will appear before the Board of Review.

600.8 After Spring Elections, the outgoing school president and vice president must continue to attend the individual school council meetings, led by the newly elected president of that particular school or college, until the end of spring semester to serve in an advisory position.

600.9 The Board of Review shall be composed of the SGA Cabinet Advisor, the SGA President, the SGA Secretary of Student Relations, the Director of Schools Council, and the Dean of the officer in question’s respective college. This board will be vested with the power to refer this officer to the Student Senate for removal from office. A majority vote from the Student Senate will be necessary to remove said officer.

600.10 Failure by the president or vice president to perform the duties discussed in 600.2 will result in the officer appearing before the Board of Review.
2014-2015 Mass Media Policy

The SGA Code of Laws states the following regarding mass media:

708.1 Mass Media

708.1.1 Campaigning by Mass Media shall not disturb classrooms, businesses, and/or the privacy of others. Forms of mass media include mailboxes, public address systems, newspapers, television, Electronic Mail (e-mail), the Internet, periodicals, newsletters, bulletins, personal websites, the radio, and other publications. No form of Mass Media shall be utilized to solicit votes or for other Campaign paraphernalia, except that which is defined in the Campaign Packet by the Director(s) of Elections.

708.1.2 No Campaign Material shall be placed in mailboxes; it must be received only via the United States Postal Service. Auburn University mail services shall not be used for Campaign purposes. Letters of endorsement and/or direct mail shall be postmarked by the United States Postal Service no sooner than the first day of the Formal Campaigning period, and no later than the third day prior to Election Day.

708.1.3 No Candidate or Political Party shall have paid or donated advertisements in any Mass Media, except that which is defined in the Campaign Packet by the Director(s) of elections.

708.1.4 Electronic Mail (e-mail)

708.1.4.1 A Campaign may contact only members of his/her staff via Electronic Mail (e-mail) for any purpose.

708.1.4.2 Campaigns may use Electronic Mail (e-mail) to contact non-staff members for administrative purposes only but not to Campaign in any way.

708.1.4.3 All Candidates are responsible for any Electronic Mail (e-mail) sent by a second party that Campaigns for that Candidate.

708.1.5 All campaigning shall adhere to the Mass Media Policy, which may be found in the official Board of Elections Campaign Packet as defined in Chapter 715 of this code.

For the 2015 SGA Elections, Facebook®, Twitter®, Instagram®, YouTube®, Vine®, and Vimeo® will be approved avenues of mass media campaigning. The use of social networking websites and apps is limited to Facebook®, Twitter®, Instagram®, YouTube®, Vine®, and Vimeo® and no other website or app shall be utilized as a form of mass media campaigning.

The use of Facebook®, Twitter®, Instagram®, YouTube®, Vine®, and Vimeo® as campaign tools shall be open to all candidates, and campaigns may utilize any feature of Facebook®, Twitter®, Instagram®, YouTube®, Vine®, and Vimeo® for campaign purposes, provided that the feature is a free service available to all candidates.
Party Information

A Political Party is a group of candidates from a particular college/school who combine resources for campaign purposes. If you participate in a party, you do not have to have a pre-existing party. You may create one with other candidates within your college. However, if you use a pre-existing party, you must get permission from the head of the party from the previous election.

You can choose to combine resources as part of the party and campaign collectively, or you may campaign individually and not participate in a campaign party. As a reminder, major candidates are not allowed to participate in a political party.

Instructions for Party Information Form

1. Party Information Forms are due in Student Center, Suite 3130, in the labeled mailbox in the lobby by Thursday, December 4th at 5:00 pm.

2. All Parties must be approved by the Elections Directorate. In order to qualify, the party must submit the name of the party, a list of Candidates with the offices for which they are running and the name of the party chair.

3. If you have a party name that is the same as that of a previous year’s political party, you must have written consent of that party’s chair and turn this in to the Director of Elections. Any party name that was not used in the previous year’s election may be claimed by any candidate and does not require consent.
SGA Elections Party Information Form

Party Name: ________________________________

Party Chair/Contact: __________________________

Phone: ____________________

E-mail: ________________________________

Candidate Name (Including Party Contact)          Position Sought

1) ________________________________          ____________________

2) ________________________________          ____________________

3) ________________________________          ____________________

4) ________________________________          ____________________

5) ________________________________          ____________________

6) ________________________________          ____________________

7) ________________________________          ____________________

8) ________________________________          ____________________

9) ________________________________          ____________________

10) ________________________________          ____________________

Party Waiver of Consent (If applicable)

I, ________________________________, do hereby give the full rights to use the party name of ________________________________ and waive all personal claims as party contact to the above stated party name.

Signature ___________________________ Date ______________

Witness ___________________________ Date ______________
2015 Minor Candidate Coupon Contract
SGA Elections
Form due on Tuesday, January 20th at 4pm with Initial Materials.

As the owner and/or proper authority (please circle one) of __________________________, I agree the Major Candidate(s) may use my property for their Campaign purposes. My property is located at the following address: _________________________________________________.

The Campaign Material will go up on Wednesday, February 4, 2015 after 12:00 PM and will remain in place until Wednesday, February 11, 2015 at 5pm. I understand the candidates’ Campaign Manager will contact me prior to January 27, 2015 to confirm.

My property may be used for the following purposes:
_____________________________________________________________________________

Coupon to be printed on Nametag/Handbill (Check if approved) _____

Coupon Offered: _____________________________________________________________
_____________________________________________________________________________

Contact Name ______________________________________________________________
Signed _________________________________________________________________
Phone Number ______________________________________________________________
Date & Time ________________________________________________________________

The business and the Auburn University Student Government Association shall not be held liable for any damage done to/on a business property. Candidates are liable and shall be held accountable for any damages.

DUPICATION OF THIS BLANK FORM IS PERMITTED
2015 Minor Candidate Price Match Contract
SGA Elections

Form due on Tuesday, January 20\textsuperscript{th} at 4 pm with Initial Materials

**Business Contract:**

I __________________________ (printed name of agent), acting as an authorized representative of ______________________________ (printed name of business) agree that the attached list of prices is true and accurate and will be good through \textbf{February 4\textsuperscript{th}, 2015}. Furthermore, I understand these prices must not constitute a coupon or discount, unless declared as such, and must be available to all candidates in this election.

____________________________  __________________________
Printed Name                      Date

____________________________
Signature

____________________________
Title

**Candidate Contract:**

I _________________________ (name of candidate), understand that the prices given to me must match those on the receipts I submit with my budget form and that they do not represent a coupon or discount unless declared as such. I also understand that these prices must be offered to all candidates in this election.

____________________________  __________________________
Signature                      Date
2015 Minor Candidate Budget Record
This form should be turned in with Budgets on Sunday, February 1st.

Candidate: __________________________  Position: __________________________

Campaign Manager: __________________  Total Spent: ______________________

I, __________________________ (Candidate) and I __________________________ (Campaign Manager) hereby certify that the information presented is accurate and complete. As such, I understand that I am accountable for all declared and/or undeclared campaign expenses in this campaign budget form.

I acknowledge that adherence to the prescribed spending limit is mandatory and that all financial records will become public record after their submission to the Elections Directorate.

I further acknowledge that a failure to comply with the established financial guidelines will result in official action by the Elections Directorate and may result in a violation, disqualification, or impeachment as specified in Chapter 709.9 of the Code of Laws.

Candidate Signature: __________________________
Date: __________________________

Campaign Manager Signature: __________________________
Date: __________________________
Fair Market Value Form for Donated Campaign Materials
Due with Budgets on February 1st.

The prices estimates reflected below are price estimates for the exact donated item used as campaign material.

___________________________________________
Candidate Signature

Item description: ________________________________________________________
______________________________________________________________________
______________________________________________________________________

Quantity: _______________

Price Estimate 1:
Company or Individual (circle one)
Name:_________________________________________________
Address: _______________________________________________
Phone Number: _________________________________________
Price Estimate: $______________________________

Price Estimate 2:
Company or Individual (circle one)
Name:_________________________________________________
Address: _______________________________________________
Phone Number: _________________________________________
Price Estimate: $______________________________

Fair Market Value:_____________________________
(Average of Price Estimate 1 and 2)

DUPLICATION OF THIS BLANK FORM IS PERMITTED
2015 SGA Elections Clean-Up Bond Agreement
Signed agreement and bond due with Final Budgets on Sunday, February 1, 2015 at 5pm.

I, the undersigned, fully understand the rules regarding the removal of campaign material as specified in Article 708.7.8.2 of the SGA Code of Laws, and I willingly post this bond on behalf of myself and my campaign.

The bond for Major Candidates shall be in the amount of $100.

I understand that this bond will be returned to me after my campaign material has been properly removed, but I will forfeit this bond to the SGA Elections Board if clean-up stipulations are not met. I also understand that all material is required to be taken down twenty-four hours after the results are announced.

Printed Name

Signature

Date

Please make checks payable to Auburn University SGA.
2015 SGA Elections Violation Form

Place forms in the locked box located in the lobby of Suite 3130 in the Student Center.

Candidate(s) / Campaign in Question(s): _____________________________________________

Date of Violation: __________________ Time of Violation: __________________

Description:
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

Section of the Code of Laws Violated:  ______________________________________________

____________________________________________________________________________
____________________________________________________________________________

Name of Reporter: ___________________________ Signature: _____________________________

Phone Number: ____________________________ E-mail: _________________________________

Date Reported: ____________________________ Time Reported: __________________________

DUPLICATION OF THIS BLANK FORM IS PERMITTED
2015 SGA Elections
Violation Appeal Form

I, ________________________________________, hereby appeal violation
number________ received this date ___________ on the following grounds:

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

Signed ___________________________  Date ________________
2014-2015 Elections Board
SGA Code of Laws Clarification Form

Section of Code in Question: __________ (ex: 708.7)
Description of confusion: (one or two sentences on what it is you need cleared up)
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________

Please email a completed copy of this form to the E-board Chairman, Brandon Steverson (bzs0033), and the Executive Director of Elections, Sloane Bell (smb0037).

Clarification forms submitted anytime between December 1st and February 3rd will be reviewed by members of the Elections Board and answered within 48 hours.

Clarification forms submitted February 4- February 10 will be answered within 24 hours.

DUPLICATION OF THIS BLANK FORM IS PERMITTED